

**FORT BEND COUNTY FAIR ASSOCIATION  
2008 LAMB SHOW**

**CHAIRMAN: ART MAYA**

**CO CHAIRMAN: JOHNNY ORTEGA**

**CLASS 260 – MARKET LAMB, ANY BREED**

The top twenty (20) placing lambs will be included in the Junior Livestock Auction. The next 10 placing lambs of exhibitors not eligible for the Jr. Livestock Auction may be eligible for the Freezer Sale (see Freezer Sale rules for eligibility).

**AWARDS**

Buckle, Banner and Rosette for Grand Champion Lamb  
Trophy, Banner and Rosette for Reserve Champion Lamb  
Buckle for Grand Sr. and Grand Jr. Lamb Showmanship  
Trophy for Reserve Sr. and Reserve Jr. Lamb Showmanship

<b>TAG-IN</b>	<b>Saturday, July 12, 2008</b>	<b>7:30 – 9:30 a.m.</b>
<b>CHECK-IN</b>	<b>Monday, September 29, 2008</b>	<b>6:00 – 7:00 p.m.</b>
<b>LAMB SHOW</b>	<b>Tuesday, September 30, 2008</b>	<b>6:30 p.m.</b>
<b>CHECK-OUT</b>	<b>Sunday, October 5, 2008</b>	<b>8:30 – 9:30 a.m.</b>

**RULES**

1. All market lambs are subject to the Fort Bend County Fair Association General Rules & Regulations and the Livestock Department Rules and Regulations.
2. All lambs must be brought to Fairgrounds for tagging and tattooing the 2nd Saturday in July. \$10.00 ENTRY FEE PER EXHIBITOR MUST BE PAID AT TAG-IN. ALL PAPERWORK MUST BE SUBMITTED AT THIS TIME.
3. NO ALTERNATES AT OFFICIAL FAIR WEIGH-IN.
4. Lambs must be wethers or ewes and weigh a minimum of one hundred (100) pounds.
5. At check-in time at Fair, lambs will have one weigh-in with no variance given. The scales will be certified at Fair time.
6. Lambs will be shown in 4 classes to be divided by weight as evenly as possible. The top 5 lambs in each class will be eligible for the market auction.
7. NO ARTIFICIAL COLORS OR ADDITIVES ARE TO BE USED ON SHEEP. Lambs must be slick shorn prior to arrival, no more than ¼". No shearing will be allowed during the Fair.
8. The top 30 placing lambs will stay in the barn for the duration of the fair. All other non-placing lambs may leave within 1 hour after the end of the show. If the lamb cannot be removed during the above listed time the exhibitor is required to make arrangements with the gate release committee to remove the lamb no later than the day after the show. If a lamb is removed from the fairgrounds and becomes

eligible as an auction or freezer sale item, it will become the exhibitor's responsibility to deliver the lamb back to the Fairgrounds at 8:00 a.m. Sunday, October 5, 2008.

9. All animals must remain in Fort Bend County unless written notification is received at the Fort Bend County Fair Office prior to departure. (Notification forms are attached to exhibit rules.) This notification must state where the animal will be and for how long. **Absence from the county which exceeds 72 hours must have special permission from the Chairman/Co-Chairman.** The animal must remain in the daily care of the exhibitor during the absence from the county, unless permission has been granted by the department Chairman/Co-Chairman. This rule applies to leaving the county for TCCA shows, or any other related shows, grooming, hoof-trimming, or vet care. If an animal must leave Fort Bend County for emergency vet care, the Department Chairman or Co-Chairman must be notified within 48 hours.
10. All ewes lambs exhibiting in this division will have a SCRAPIE tag in place (in the ear)  
At lamb validation in July.
11. No bedding allowed in pens.

ALL EXHIBITS MUST BE OWNED BY EXHIBITOR. ALL EXHIBITS MUST BE AN ACTUAL PART OF THE EXHIBITOR'S CURRENT PROJECT UNDER HIS/HER INDIVIDUAL MANAGEMENT AND/OR REGULAR DAILEY CARE. NET PROFITS MUST TERMINATE WITH EXHIBITOR. EXHIBITORS MUST PRESENT EVIDENCE OF OWNERSHIP FROM THE DATE OF VALIDATION OF THE PROJECT INITIATION AS REQUIRED BY THE VARIOUS DEPARTMENTS. ALL EXHIBITORS MUST COMPLY WITH THE GENERAL RULES OF THE LIVESTOCK DEPARTMENT AND THE FORT BEND COUNTY FAIR ASSOCIATION.

ALL SELLERS MUST SUBMIT A THANK YOU LETTER TO HIS/HER BUYER WHICH MUST BE RECEIVED AT THE FAIR OFFICE BEFORE AUCTION PAYMENT WILL BE RELEASED FOR MAILING. (FAIR OFFICE WILL FORWARD THANK YOU LETTER TO BUYER.)

ALL EXHIBITORS MUST HAVE A MINORS RELEASE ON FILE IN THE FAIR OFFICE IN ORDER TO PARTICIPATE IN ACTIVITY ON THE FAIRGROUNDS, ONLY ONE RELEASE PER EXHIBITOR PER YEAR IS REQUIRED.

**2008 FORT BEND COUNTY FAIR LAMB ENTRY CARD**

**BREED:** \_\_\_\_\_ **WETHER/EWE** **TAG:** \_\_\_\_\_ **WT.** \_\_\_\_\_  
**BREED:** \_\_\_\_\_ **WETHER/EWE** **TAG:** \_\_\_\_\_ **WT.** \_\_\_\_\_  
**BREED:** \_\_\_\_\_ **WETHER/EWE** **TAG:** \_\_\_\_\_ **WT.** \_\_\_\_\_  
**BREED:** \_\_\_\_\_ **WETHER/EWE** **TAG:** \_\_\_\_\_ **WT.** \_\_\_\_\_  
**BREED:** \_\_\_\_\_ **WETHER/EWE** **TAG:** \_\_\_\_\_ **WT.** \_\_\_\_\_  
**BREED:** \_\_\_\_\_ **WETHER/EWE** **TAG:** \_\_\_\_\_ **WT.** \_\_\_\_\_

Entry Fee (\$10.00 x # of exhibitors)      \$ \_\_\_\_\_

One form per family

\*If family tag in – all exhibitors must be listed on this form to be eligible.

School, Grade, DOB as of 2008 Fair

Exhibitor Name	Club/Chapter	Advisor	School	Grade	Date of Birth	Soc.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE (    ) \_\_\_\_\_ PARENT'S WORK (    ) \_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_

NAME OF LEADER/ADVISOR \_\_\_\_\_

**WE HAVE READ AND UNDERSTAND THE 2008 LAMB RULES  
& THE GENERAL LIVESTOCK RULES**

EXHIBITOR'S SIGNATURE(S)

PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
 \_\_\_\_\_  
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\_\_\_\_\_  
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Printed Signature Parent/Guardian